



***LIGHTING THE  
WAY FORWARD***

*2021-2022 Budget Presentation  
Art & Digital Instruction*

# Lighting the Way

WE ARE PROUD TO CREATE A SAFE AND INCLUSIVE ENVIRONMENT FOR ALL K-12 ART STUDENTS, WHILE MEETING EACH STUDENT'S SOCIAL, EMOTIONAL, ACADEMIC, AND PHYSICAL NEEDS WITHIN THE ART CLASSROOM AND ART CURRICULUM.

## K-12 ART PROGRAM HIGHLIGHTS

- **Enriched K-6 Art program** focused on the principles and elements of design, the creative process, and the history of Art.
- **Accelerated Studio Art** opportunity for all 8th graders
- **Multiple AP Art Courses** at the HS level, including AP Art History & AP 3D
- **Advanced design & computer-aided Art programing** implemented throughout the department
- **Various sequential course options for HS students** including Animation, Gaming, and Website Design
- **3D Art courses and sequences** offered to all students
- **STEAM focused curriculum** and staff development
- **Traditional & digital photography offered** to HS students

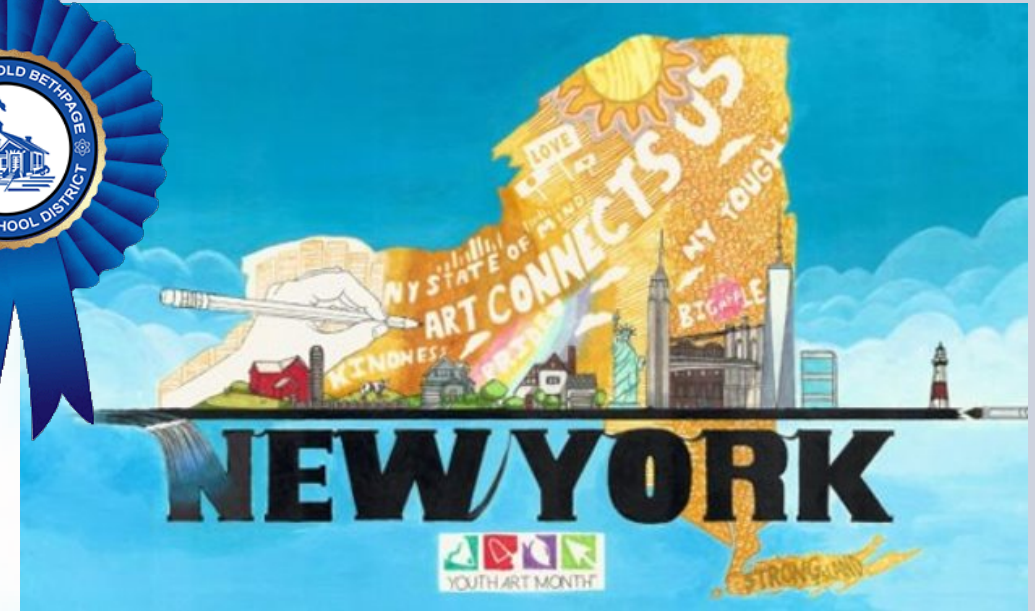




# Lighting the Way

## STUDENT ARTIST ACCOMPLISHMENTS

- Long Island Arts Alliance Scholar Artist Award Winners  
- **2 students in the Visual Arts category**
- Nassau County Art Supervisors Association All-County Art Exhibition  
- **51 students, 1 Senior Scholarship**
- Nightmare on Main Street Art Exhibition  
- **7 students selected, 1 "Best in Show" Winner**
- NYS Youth Art Month Flag Design Contest winner (*artwork above*)
- Heckscher Museum's LI Best Art Show Participating District
- Huntington Art Council's High Art Showcase Participating District
- Plainview Water District Poster Contest Participating District
- Annual winners within various photography contests



# Art & Digital Instruction

<u>Budget Account</u>	<u>Description</u>	<u>2018/19</u> <u>Actual</u>	<u>2019-2020</u> <u>Actual</u>	<u>2020-2021</u> <u>Adopted</u>	<u>2021-2022</u> <u>Proposed</u>
2110-250-18-47-00	PAS Art Equipment	0.00	0.00	5,495.00	0.00
2110-250-31-47-00	SR Art Equipment	0.00	7,549.00	5,131.00	3,300.00
2110-250-32-47-00	MMS Art Equipment	0.00	0.00	0.00	3,777.00
2110-250-35-47-00	JFK Art Equipment	0.00	4,393.00	9,652.00	2,400.00
2110-250-36-47-00	POB Art Equipment	0.00	6,060.00	1,300.00	3,777.00
2110-250-47-00-00	Equipment - art dept	18,879.00	0	0	0
2110-469-35-47-00	Contractual District Art	3,670.00	1,744.00	4,000.00	3,000.00
	Notes: POBJFK HS art memberships, exhibition & conference fees and ASA All-County fees				
2110-481-35-47-00	Textbooks-Art	0.00	5,402.00	867.00	944.00
2110-520-13-47-00	OB Art Supplies Instruct	0.00	3,194.00	3,500.00	5,000.00
2110-520-18-47-00	PAS Art Supplies Instr	0.00	3,156.00	4,000.00	5,500.00
2110-520-19-47-00	JJP Art Supplies Instr	0.00	1,899.00	3,500.00	5,000.00
2110-520-31-47-00	SR Art Supplies Instr	0.00	3,650.00	4,500.00	6,000.00
2110-520-32-47-00	MMS Art Supplies Instr	0.00	6,074.00	7,000.00	8,000.00
2110-520-35-47-00	JFK Art Supplies Instr	0.00	33,197.00	30,000.00	30,000.00
2110-520-36-47-00	POB Art Supplies Instr	0.00	6,447.00	7,500.00	8,500.00
2110-520-47-00-00	Supplies District Art	55,798.00	0	0	0
2110-525-35-47-00	JFK Art Supp Parts Repair	0.00	517.00	1,000.00	1,000.00
2110-590-13-47-00	OB Art equip under \$1K	0.00	433.00	162.00	200.00
2110-590-18-47-00	PAS Art equip under \$1K	0.00	588.00	2,246.00	200.00
2110-590-19-47-00	JJP Art equip under \$1K	0.00	245.00	1,104.00	200.00
2110-590-31-47-00	SR Art equip under \$1K	0.00	245.00	2,056.00	600.00
2110-590-32-47-00	MMS Art equip under \$1K	0.00	490.00	0.00	498.00
2110-590-35-47-00	JFK Art equip under \$1K	0.00	14,817.00	12,216.00	5,258.00
2110-590-36-47-00	POB Art equip under \$1K	0.00	490.00	1,033.00	1,492.00
2110-590-47-00-00	Equipment under \$1,000	13,983.00	0	0	0
<b>Total GENERAL FUND</b>		<b>92,330.00</b>	<b>100,590.00</b>	<b>106,262.00</b>	<b>94,646.00</b>



# *Lighting the Way*

## THE PROPOSED BUDGET SUPPORTS

- ***Art supplies and materials*** for **ALL** K-12 students (remote and in-person student artists)
- ***Participation in local, state, and national Art organizations***
- ***Opportunities for student participation*** in Art exhibitions, virtual field trips, and contests
- ***Instructional Art equipment*** updates
- ***Art textbooks*** and reference materials
- ***Repairs of artistic equipment*** districtwide



# *Vote!*

## *When and Where?*

*Tuesday, May 18, 2021*

*6am – 9pm*

- *Jamaica Avenue School*
- *Mattlin Middle School-Administration Offices*

*[www.pobschools.org](http://www.pobschools.org)* *for more information*



*A Smart Investment  
Thank You!*



